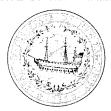
## THE STATE OF NEW HAMPSHIRE

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COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



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November 18, 2008

Ann Leary Manager - Pricing National Grid 201 Jones Rd., 5<sup>th</sup> Floor Waltham, MA 02451

> Docket - DG 08-106- National Grid - Winter 2008/09 COG Re:

Dear Ms. Leary:

Staff has reviewed the filing received on November 7, 2008 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-2431 or via e-mail at lisa.m.cleveland@puc.nh.gov.

Yours truly,

Lisa M. Cleveland

Program Assistant II

Luci M. Cluckand

Enclosures cc: docketbk